



Short Communication

A Letter to Son

D. Pramod

Dean, Research & Development, Malla Reddy University, Hyderabad, India
dpramod61@gmail.com

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Abstract

The author writes a letter to his son, O! Supreme Lord, with your bestowed knowledge, I could bring up my son up to certain age with material and spiritual values and I will leave your spark at Your lotus feet, requesting You to end his journey of soul who is randomly moving in birth and death cycle of this material worlds of different lokas.

Keywords: Supreme Lord, journey of soul, divine child, values, sorrows, and worries.

Introduction

Children are inherited of their parents and sparks of the Supreme Lord, who indirectly controls every living entity on this earth. Children are well protected and affectionately guided in all circumstances from the time of birth to the demise of their parents. They sacrifice their space, time, and energy for the welfare of children to see them as honored children in the family as well as in society. Parents wish their children to focus on the purpose of life to attain liberation and search for the unique assignment for which they are bestowed the human form on this earth by utilizing and enjoying the minimum material facilities for the energy of the body for serving the Supreme Lord and His children, for attaining moksha¹.

In this context, the author writes a letter to his beloved son, whose soul is randomly moving in the birth and death cycle with many sorrows and burdens of the material world, and reminding his services to the children of the Supreme Lord. The author explains the importance of temporary material possessions and the eternal spiritual soul's wisdom through karmic activities, and their effects on the journey of the soul He further writes that he could meet his son in this material world as planned by the Supreme Lord in previous births and again would like to meet him in the spiritual abode, provided both recognize each other in the spiritual abode. His beloved father states in this letter to his son Your sorrows are my worries and requests the Supreme Lord to take care of His spark, who is under the clutches of Maya of the material world.

Letter to Son

O! My dear son,

You are a part and parcel of the Supreme Lord¹.

You are a divine child of your mother.

You are fortunate to have a human form for a specific assignment.

You are alone and have very little time on this earth.

Your sorrows are my worries!

Your responsibility is yours. Your journey is yours.

Your family welfare is yours. Your pleasures are yours.

Your wealth is yours. Your expenses are yours.

Your goals are yours. Your sorrows are yours.

Your sorrows are my worries!

Your freewill is yours. Your work is yours.

Your mind is yours. Your body is yours.

Your intelligence is yours. Your devotion is yours.

Your karma is yours. Your soul is yours^{1,2}.

Your sorrows are my worries!

Your hard work reflects your knowledge.

Your professionalism advocates for you and your wisdom.

Your activities reveal your family culture and traditions.

Your characters are your values. Your values are your fame.

Your sorrows are my worries!

Your body is mortal. Your soul is eternal.

Your identity is your soul in the universe.

You are living for your soul. All efforts are for your soul.

Your karma determines your next birth. Protect your body and work for Soul.

Your sorrows are my worries!

Your mind plays politics, but the body receives awards and punishments.

Your mind should be a temple, but not a garbage center.

You are the king of the mind, but not the servant of the senses.

Your mind must radiate optimistic energy, though filled with pessimism.

Your sorrows are my worries!

Focus on your work irrespective of your failures and criticisms.
Twenty-five years of education will fetch you & your family,
and two more generations.
Two noble services, teaching the mind and curing the body, are
required in the present world.

You are known by your country, but the country should be
known by you.

Prove your country is a *PunyaBhumi* (Divine Land) and *Karma
Bhumi*.

Your sorrows are my worries!

Your quick sensory actions can destroy the hypocritical world.
Detach from the material objects and attach to spiritual objects.
Your inquisitiveness makes you a great philosopher.
Your national anxieties make you a great patriot.

Your sorrows are my worries!

Follow the four regulative principles of life.

Rise from *thamoguna* to *satwaguna*.

Natural diet and yoga make you healthy, wealthy, and longevity.
Satwik values are a prerequisite to the Supreme abode.

Your sorrows are my worries!

You are living in an open prison.

You must escape from this battlefield of the material world.

Your *bhakti* is the eternal property that enables you to escape
this world.

Your sins may escape from this material world, but not from the
spiritual world.

Your sorrows are my worries!.

Neither your wealth, and body nor the soul belongs to you.

Even your soul belongs Super soul, the body to cosmic
elements, and the property to earth.

Your soul journey started from Supreme Lord at long back, and
ends at His abode.

You are alone in this journey. No one will be with you except
your soul and Super soul³.

Your sorrows are my worries!

Our pre-determined relation in the spiritual world was
implemented in this material world.

My relationship was momentary with you in your time of soul
journey.

Our association with the Supreme Lord is for liberation and
eternal.

Hoping to meet you again in His abode, provided we recognize
each other.

Your sorrows are my worries!

Your sorrows are my worries!

Your father

Conclusion

The author writes a letter to his beloved son requesting Supreme
Lord to take care of his son and reminding his son as “Your
sorrows as my worries” and to be away from the material objects
and focus mainly on the purpose of life so that we both may
reach the supreme abode and see again if we recognize each
other.

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